## Lamar County Board of Commissioners Workshop Meeting

## Administration Building 408 Thomaston Street

## October 8<sup>th</sup>, 2018 12:00 P.M.

- 1) Call to Order
- 2) Presentation from Summer Intern-Retention Schedule Manual
- 3) Discussions
  - i. Doug Smith-Public Defender Situation in the Juvenile Court
  - ii. County Records and Storage Capacity
  - iii. New Jail
  - iv. Regular Meeting
- 4) Administrator's Report
- 5) Round Table
- 6) Executive Session
  - i. Real Estate
  - ii. Litigation
  - iii. Personnel
- 7) Adjournment